CORPORATE CANCELLATION AND RELEASE

STATE OF Alabama
COUNTY OF CShelby
The debt secured by Mortgage recorded in Book 031 ,Page 198 of the Records in the office of the Judge of Probate of Shelby County,
of the Records in the office of the Judge of Probate of Shelby County,
Alabana (State), IIOn
Mikul R. Smitherman and wife, Carla M. Smitherman
(Mortgagor)
to <u>First Federal Savings and Loan Association of Chilton County</u> (Mortgagee)
having been paid in full, said lien is hereby fully released, satisfied, discharged
and cancelled.
IN WITNESS WHEREOF, First Federal Savings & Loan Association of Chilton County,
a corporation, has caused its name to be signed and its corporate seal to be
impressed this 18th day of October , 1993
(Corporate Seal) FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF CHILTON COUNTY, a corporation (Corporate Name) by Sublance (Seal) its PRESIDENT
STATE OF Alabama ,
COUNTY OF Shelby
I, Pam K. Headley, a Notary Public, in and for said County and State, do
hereby certify that BOBBY R. COOK whose name as PRESIDENT of the FIRST FEDERAL
SAVINGS & LOAN ASSOCIATION OF CHILTON COUNTY, a corporation, is signed to the
foregoing release and cancellation, and who is known to me, acknowledged before
me on this day, that being informed of the contents of said instrument, HE as
such officer and with full authority, executed the same voluntarily for and
as the act of said corporation, on the day the same bears date.
Given under my hand and seal this <u>18th</u> day of <u>October</u> , <u>1993</u> .

Commission Expires April 14, 1996

11/03/1993-34523 11:02 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MJS 8.50