

070499007120

**AMSOUTH** BANK N.A.

THIS INSTRUMENT PREPARED BY  
**MARTHELLA W. JACKSON**  
 AMSOUTH BANK N.A.  
 P. O. BOX 11007  
 BIRMINGHAM, AL 35282-9911

**Satisfaction of Mortgage**

STATE OF ALABAMA,

SHELBY, COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

\_\_\_\_\_  
 JEFFREY P. STRICKLAND AND WIFE, TONI C. CHRISTOPHER

under date of JANUARY 26, 1993, which said mortgage was recorded in the office of the Judge of the Probate Court of Shelby County, Alabama, in mortgage book No. INST # at page No. 1993-04529, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this 26TH day of OCTOBER, 19 93.

By *Sandy Ray*  
 AmSouth Bank N.A.

Inst # 1993-34507

STATE OF ALABAMA,

JEFFERSON COUNTY

11/03/1993-34507  
 10:28 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 MJS 8.50

I, \_\_\_\_\_ THE UNDERSIGNED \_\_\_\_\_, a Notary Public,  
 in and for said County in said State, hereby certify that SANDY RAY  
 \_\_\_\_\_, whose name as LOAN OFFICER of

AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 26TH day of OCTOBER, 19 93.

*Linda K Jones*  
 Notary Public 11-9-94