

STATE OF ALABAMA

COUNTY OF Jefferson

**ASSIGNMENT OF MORTGAGE**

For value received, GRIFFIN FEDERAL SAVINGS BANK, Assignor,  
does hereby transfer, assign and convey unto

BancBoston Mortgage Corporation  
7301 Bay Meadows Way  
Jacksonville, FL 32256

its successors and assigns, all of Assignor's right, title and  
interest in, to and under that certain Mortgage executed by :

Robert M. Tripp and wife, Marcia K. Tripp

to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the  
Probate Court of Shelby County, Alabama, in ~~Deed Book~~ <sup>Inst</sup>

1993 Page 34470 together with the property therein described, to  
wit:

See Attached

in Shelby County, Alabama, the indebtedness  
secured thereby, and all powers and privileges contained in said  
mortgage, same being dated:

October 25, 1993

In witness whereof, Assignor has caused these presents to be  
executed on its behalf, its corporate name to be subscribed and its  
Seal affixed hereto by it's duly authorized corporate officer on  
this 25th day of October 19 93.

GRIFFIN FEDERAL SAVINGS BANK

BY: Edward E. Scudder

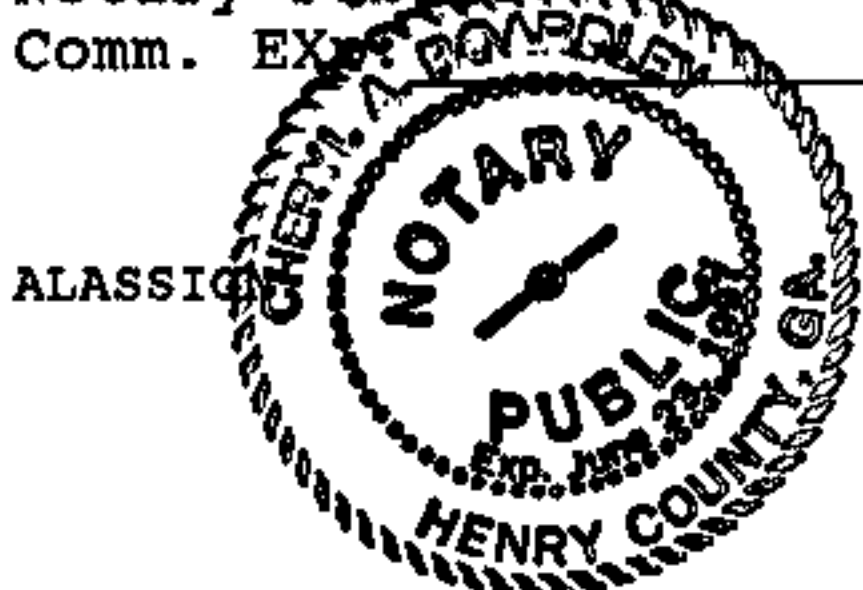
Edward E. Scudder  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF FAYETTE

I, the undersigned authority, a notary public in and for said  
state and county, hereby certify that Edward E. Scudder as Vice  
President of GRIFFIN FEDERAL SAVINGS BANK, and who is known to me,  
acknowledged before me on this day that, being informed of the  
contents of the Assignment, signed his name as officer of said  
corporation on the day same bears date.

GIVEN under my hand and official seal this 25th day of  
October, 19 93.

Cheryl A. Boardley  
Notary Public  
Comm. Exp. 12/31/95



11/03/1993-34471  
08:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 KJS 11.00



Inst # 1993-34471

A parcel of land in the SE 1/4 of the NE 1/4 of Section 29, Township 19 South, Range 2 West, described as follows: Begin at the SW corner of the SE 1/4 of the NE 1/4 of Section 29, Township 19 South, Range 2 West, run East along the South line of the SE 1/4 of the NE 1/4 a distance of 306.13 feet; thence left 91 degrees 25 minutes 15 seconds for 277.5 feet; thence left 88 degrees 35 minutes 30 seconds for 306.1 feet; thence left 91 degrees 23 minutes 30 seconds for 277.5 feet to the point of beginning, Shelby County, Alabama.

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