

Return to: THE MORTGAGE AUTHORITY, INC.  
6650 SOUTHPOINT PARKWAY  
STE. 101  
JACKSONVILLE, FL 32216

Loan #:  
11172004-7

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, THE MORTGAGE AUTHORITY, INC., a corporation, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

assignee, the receipt of which is hereby acknowledged, has sold, assigned an transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 22nd day of OCTOBER in the year 19 93, being made by JOHN CALDWELL AND CHARLENE CALDWELL, HUSBAND AND WIFE as mortgagor, to ~~THE MORTGAGE AUTHORITY, INC.~~ FOX FINANCING, INC. as mortgagee, and recorded in deed/book Inst # 1993-34433 page \*\* in the office of the county recorder of SHELBY State of ALABAMA Describing property therein as:  
\*\*MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.

LOT 24, ACCORDING TO THE AMENDED MAP OF SOUTHPOINTE, FOURTH SECTOR, AS RECORDED IN MAP BOOK 13 PAGE 114, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

commonly known as: 1997 LAKEMONT DRIVE, BESSEMER, ALABAMA 35244


IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 22ND day of OCTOBER in the year 19 93.

IN PRESENCE OF

THE MORTGAGE AUTHORITY, INC.

  
JENNY PORTER

  
SUZANNE DYCKMAN

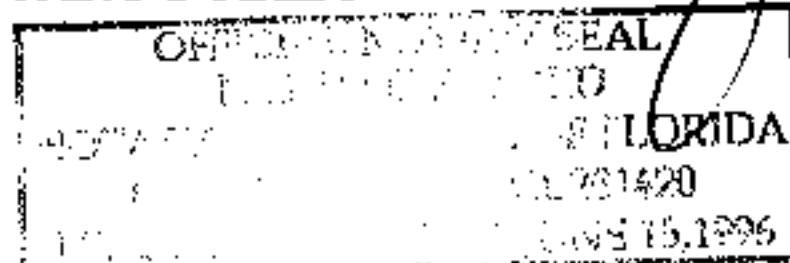
  
AUTHORIZED SIGNER S.C. LATIFF  
SOUTHEAST AREA BRANCH  
MANAGER

STATE OF FLORIDA

COUNTY OF DUVAL

On this 22ND day of OCTOBER, in the year 19 93, before me personally appeared S.C. LATIFF, to me, Authorized Signer of THE MORTGAGE AUTHORITY, INC., A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation.

  
NOTARY PUBLIC M. DUANE ALFORD



Prepared by: SUZANNE DYCKMAN

FORM: MULTISTATE

Inst # 1993-34433

11/02/1993-34433  
03:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50