THIS INSTRUME	ENT PREPARED BY:	(NAME)	(NAME) YVONNE EVANS, RESIDENTIAL CONSTRUCTION DIVISION CENTRAL BANK OF THE SOUTH					
		(ADDRESS)	15 SOUTH	20th ST	REET, SUIT	E 1500		
			BIRMINGHA	AM, ALAB	AMA 3523	33		
STATE OF ALA	BAMA.)						
COUNTY OF	SHELBY)	PARTIA	L RELEA	ASE OF RE	CORDED LI	EN	
KNOW ALI	L MEN BY THESE PR	ESENTS, That,	Central Ban	< oft	he South		, a corporation,	
does hereby releas	se from the lien of that	certain mortga	age executed	by			· · · · · · · · · · · · · · · · · · ·	
SUMMER	PLACE LAND DEVE	LOPERS, IN	ic.		on <u>E</u>	ecember 9,	1992 ,	
which said mortga	age was recorded in the	office of the J	ludge of Prob	ate Court of	FSHEL	.BY	County,	
Alabama, in <u>I n</u>	strument <u>Number</u>	88888018 C.	1992-29	9591	4 X6 gaktk,	1¥		
(and assigned to _		in			Book No	o. <u> </u>		
Page No.		}, the follow	ing described	l property a	nd none other	:		
_			•					
-	ock 1, accordin s recorded in labama.	_	_					
				ist	+ i993-	34329		
							•	
				11/0	2/1993-3 AM CER	34329 TIFIED		
				10:36	COUNTY JUDGE U	- Althoure		
				00) I NCD	8.50		
Calid manage	un aballa sanataya in Ayl	U faa and aff						
_	ige shall continue in ful Massact Control Bank			ect to the ot	ner property (
	Whereof, Central Bank					, a corporati	on, has caused these	
presents to be exe	ecuted this 27th	day of	<u>October</u>		, 19_9	<u>3</u> .		
			_		- +ba	South		
			G	entral Bank	of) Life	300 (1)		
			В		5 Kellu	4		
				its: Vic	e-Presider	it		
STATE OF ALA	BAMA)						
COUNTY OF	JEFFERSON	1						
000.00	JEFFERSON							
I, the under	signed Notary Public, i	n and for said (County in sai	d State, here	eby certify tha	nt		
Philip	R. Webb		whose name	asVi	ce- Presi	lent	of	
Central Bank of _	the South		, a c	orporation.	is signed to th	e foregoing ins	trument, and who is	
	nowledged before me				-			
·	d with full authority, e	•				·		
Given under my h	and and Official seal th	nis 27th de	av of ()ctober		. 19 93		
wirmer 111 7 11			-,			, · 		
				Kan	Lana	Para	more	
			Ne	tary Public	ve			