THIS INSTRUMENT PREPARED BY:				on Division
		al Bank of th outh 20th Str	e South eet. Suite 1500	
	-	ngham, Alaba	-	<u></u>
STATE OF ALABAMA	)			
	PAR	TIAL RELEAS	SE OF RECORDED LI	EN
COUNTY OF SHELBY	,			
KNOW ALL MEN BY THESE PR	ESENTS, That, Central	Bank of the	ne South	, a corporation,
does hereby release from the lien of that	certain mortgage exec	uted by		· · · · · · · · · · · · · · · · · · ·
SUMMER PLACE LAND DEVELOP	ERS, INC.		_on _ December 9,	1992
which said mortgage was recorded in the	office of the Judge of	Probate Court of	SHELBY	County,
Alabama, in <u>Instrument Numbe</u>				
(and assigned to				
Page No	), the following desc	ribed property and	d none other:	
Lot 6, Block 2, according Sector as recorded in Ma Shelby County, Alabama.	g to the survey p Book <u>17</u> , Pag	of Summer P ge <u>57</u> , in th	lace Subdivision, F he Probate Office o	irst f
		. 20	2-3432B	
	ĭ	nst * 199	<b>.</b>	
		11/02/19 10:36 AM SHELBY COUNTY 001 NCD	SUBCE UP PRODUCE	
Said mortgage shall continue in fu	II force and effect with	respect to the oth	er property covered thereby	<b>y.</b> 
In Witness Whereof, Central Bank	of the Sou	th	, a corporati	on, has caused these
presents to be executed this28th	day of October		, 19 <u>93</u>	
P. 10-1111 - 111				
		Central Bank o	the South	<u></u>
		By A	2 Charles	
			-President	······································
STATE OF ALABAMA	)		·	
COUNTY OF JEFFERSON	<b>)</b> ·			
I, the undersigned Notary Public,	in and for said County	in said State, here	by certify that	
Philip R. Webb	whose	name asVi	ce-President	of
Central Bank ofthe Sout				strument, and who is
known to me, acknowledged before me	on this day that, being	informed of the c	ontents of the instrument, _	he
as such officer and with full authority, e				
Given under my hand and Official seal t	his <u>28th</u> day of _	October	, 19 <u>93</u> .	
Sirvi, Gilaci in y Haria alla Sirviolo 3001 i		Dan	lan P	mon
		Notary Public	mul ym	1 1 19