

*[Signature]*

THIS INSTRUMENT PREPARED BY: (NAME) Yvonne Evans, Residential Construction Division  
Central Bank of the South  
(ADDRESS) 15 South 20th Street, Suite 1500  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF Shelby ) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_  
SouthPointe Ventures, Inc. on December 20, 1991,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in \_\_\_\_\_ Book No. 379, Page No. 875  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 20, according to the Survey of SouthPointe, 9th Sector, Phase II, as  
recorded in Map Book 14, Page 81, in the Office of the Judge of Probate  
of Shelby County, Alabama.

Lot 23, according to the Survey of Southpointe, 9th Sector, Phase II, as  
recorded in Map Book 14, Page 81, in the Office of the Judge of Probate  
of Shelby County, Alabama.

Inst # 1993-34325  
11/02/1993-34325  
10:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 12th day of October, 1993

Central Bank of the South  
By [Signature]  
Its: Vice-President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Philip R. Webb whose name as Vice-President of  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of October, 1993

[Signature]  
Notary Public