

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation  
a Delaware Corporation, for value received to it in hand paid by

NORWEST MORTGAGE INC., A MINNESOTA CORPORATION

800 Marquette Avenue South, Minneapolis, MN 55402

hereinafter called Assignee, does hereby grant, sell and convey and assign  
unto the said Assignee that certain mortgage executed to it by

Alta Wayne Ruple and wife Lesli S. Ruple

dated September 23, 1993, in the amount of \$ 79,977.00, described as

Lot 88 Block 1 according to the map of Cahaba Valley Estates, Fifth Sector  
as recorded in Map Book 6 page 4 in the office of the Judge  
of Probate of Shelby County, Alabama.

and recorded in

Inst# 1993-30793

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, of the records of the Probate Court of

Shelby County, Alabama, together with the debt secured thereby and

all right, title and interest in and to the property therein described, without  
recourse against the said Castle Mortgage Corporation.

IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware  
Corporation, has caused this conveyance to be signed by

Elizabeth K. Stagner, its First Vice President

on October 7, 1993

CASTLE MORTGAGE CORPORATION

BY: Elizabeth K. Stagner

Elizabeth K. Stagner  
Its First Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said  
County, hereby certify that Elizabeth K. Stagner, whose name  
as First Vice President of Castle Mortgage Corporation, a Delaware  
Corporation, is signed to the foregoing conveyance, and who is known to me,  
acknowledge before me this day, that, being informed of the contents of the  
conveyance, she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal on October 7, 1993

Karen N. Snow  
NOTARY PUBLIC

Karen N. Snow

My Commissions Expires:

MY COMMISSION EXPIRES JULY 17, 1997

This instrument prepared by:  
Castle Mortgage Corporation  
#2 Metroplex Drive  
Suite 200  
P O Box 12785  
Birmingham, AL 35202-2785

Inst # 1993-34306

11/02/1993-34306

09:59 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD 8.50