First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

LON-148

Walter Street

Philipping 100 123

| For and in consideration of One | e Dollar (\$1.00) | and other good and val | uable consideratio | ons to it in hand |
|---|-------------------|--|---------------------|---------------------------------------|
| paid, the receipt whereof is hereby acl | knowledged, tł | e undersigned FIRST Al | LABAMA BANK | |
| Shelby County a corpo | oration, does l | nereby release and discha | arge from the lie | n of that certain |
| mortgage executed by M & K Homes, | Inc. | | dated_Septem | ber 4, 1992 |
| recorded in Vellage Inst # 1992-203 | | | She1by | County, |
| Alabama; the following described prop | | | | |
| Lot 7, according to the survey Page 109, in Probate Office of | of Kentwood | | p Book 16, | |
| | I | nst # 1993-3429 | 9 | |
| | 0: | L1/02/1993-34299 9:40 AM CERTIFIE SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50 | r D | |
| It being distinctly understood, h | nowever, that a | all other property in said | mortage describe | ed and conveyed, |
| shall be and continue to remain in all re | espects to said | mortgage, and that all th | ne covenants and | undertakings of |
| the said mortgage in said mortgage an | d the note the | reby secured shall conti | nue in full force | and effect, and |
| the said FIRST ALABAMA BANK | Shelby Con | anty, a corporation | ı, shall continue t | o have all rights |
| and powers granted to it under said a | mortgage, exce | pt as to the above descr | ibed premises. | |
| IN WITNESS WHEREOF, the | undersioned l | FIRST ALABAMA BANK | Shelby C | ountya |
| corporation, has caused these presents | | | | • |
| | | | 15-1 | · · · · · · · · · · · · · · · · · · · |
| itsSr. Vice President | | , duly authorized thereto | on this | day |
| of June, | 19 93 | | <u> </u> | |
| | | FIRST ALABAMA B | NK Skelb | y_County |
| | | By william | 1 Hohn | <u></u> |
| | | | | |
| STATE OF ALABAMA) | | | | |
| | | | | |
| Shelby COUNTY) | | | | |
| I, the undersigned authority, a | Notary Publi | ic in and for Said Cour | nty and State he | reby certify that |
| Anthony F. Holmes | | whose name as <u>SR</u> , V | ice President | |
| of FIRST ALABAMA BANK | Shelby Coun | ty, a cor | poration, is signed | l to the foregoing |
| release, and who is known to me, ackn | owledge befor | | | |
| conveyance, he, as such officer, and v | | | | |
| corporation. | | | | |
| | | 1644 | | 0.0 |
| Given under my hand and offic | | $\frac{15 \text{th}}{\text{day of }} \frac{\text{day of }}{\text{down }}$ | | <u> </u> |
| FIRST ALABAMA BANK | | Loan | Cl. Silm | rdet- |

Notary Public

MY COMMISSION EXPIRES FEBRUARY 2, 1995