

IN THE PROBATE COURT)
OF)
SHELBY COUNTY, ALABAMA)

**STATEMENT OF LIEN OF THE CAHABA VALLEY
FIRE AND EMERGENCY MEDICAL RESCUE DISTRICT**

The Cahaba Valley Fire & Emergency Medical Rescue District, a public corporation, duly incorporated and authorized pursuant to Act 62 of the 1977 First Special Session of the Alabama Legislature, as amended thereafter by Alabama Act. No. 79 - 369 and Act No. 82 - 663, hereby claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

LEGAL DESCRIPTION

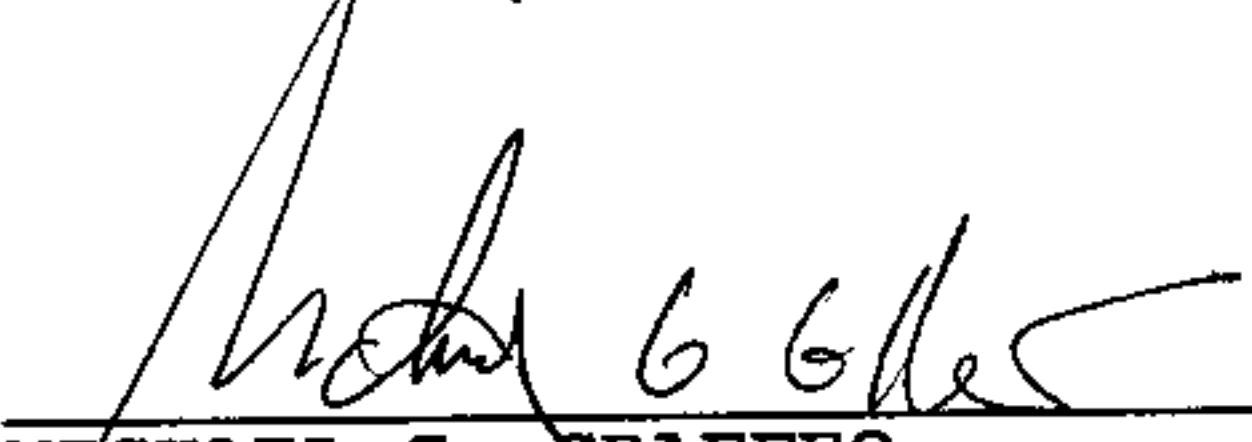
See Exhibit "A" , attached hereto which is a copy of a Deed recorded in Book 259, Page 218, Shelby County Probate Court.

At the time this instrument is recorded, the owner of record of the aforementioned property is JOHN P. DARNELL as per the aforementioned Deed.

This lien is claimed, separately and severally, as to the said land and the buildings and improvements thereon.

The said lien is claimed to secure a preset indebtedness of Two Hundred Eighteen and 80/100 Dollars (\$218.80), due the Cahaba Valley Fire & Emergency Medical Rescue District to date for fire protection and emergency medical services which amount further includes interest, late penalties and reasonable attorneys fees.

This the 27th day of October, 1993.


MICHAEL G. GRAFFEO
Attorney for Cahaba Valley Fire &
Emergency medical Rescue District
2125 Morris Avenue
Birmingham, Alabama 35203
(205) 250-8437
Our File No. 92-7067-0GH/MGG

Inst # 1993-34290

11/02/1993-34290
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD .00

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Exhibit "A"

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002 MCD .00

Inst # 1993-34290

218
250

This instrument was prepared by
(Name) S.W. SNYER JR 3913 5000
(Address) 2118 1ST AVE 120 B'HAM, ALA.
Form 1-1-4 Rev 1-66
INDEMNIFICATION FROM WARRANTY DEEDS—LAWYERS TITLE INS. CORP. BIRMINGHAM, ALABAMA
STATE OF ALABAMA
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Twenty-Five (\$25.00) DOLLARS,
to the undersigned grantor, Fish Land Co., a Corporation
in hand paid by John P. Darnall a corporation,
the receipt of which is hereby acknowledged, the said Fish Land Co., a Corporation
does by these presents, grant, bargain, sell and convey unto the said John P. Darnall
the following described real estate, situated in Shelby County, Alabama, to-wit:
Lot 7, according to survey of Hollybrook Lake as made by Fish Land Company
and recorded in Map Book 4, Page 74 in the Probate Office of Shelby County,
Alabama.
Subject: 1. Easements for utilities granted Alabama Power Co.
2. Conditions, Limitations and restrictions contained in instrument
recorded in Vol. 222, Page 175 in Probate Office of Shelby County,
Alabama.
3. Mineral and mining rights not owned by grantor.
TO HAVE AND TO HOLD, To the said John P. Darnall, his
And said Fish Land Company, a Corporation
and assigns, covenant with said John P. Darnall, his
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors
and assigns shall, warrant and defend the same to the said John P. Darnall, his
heirs, executors and assigns forever, against the lawful claims of all persons
IN WITNESS WHEREOF, the said Fish Land Company, a corporation by its
President, S. W. Snyder, Jr., who is authorized to execute this conveyance,
has hereunto set its signature and seal, this 8th day of January, 1969.
ATTEST:
By S. W. Snyder, Jr. President
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, Mary O. DeMott, a Notary Public in and for said County, in
and State hereby certify that S. W. Snyder, Jr.,
whose name is President of Fish Land Co., a Corporation
a corporation, is duly authorized to execute this conveyance, and who is known to me, a Notary Public, and with full authority,
has duly and lawfully executed the contents of the conveyance, he, as a Notary Public, and with full authority,
executed the same lawfully and as the act of said corporation.
Given under my hand and official seal, this 8th day of January, 1969.
Mary O. DeMott

55 SHELBY COUNTY JUDGE OF PROBATE
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