STATE OF ALABAMA SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

| FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the |
|---|
| undersigned officer of Mortgage Professionals, Inc. does hereby transfer and assign unto Bank |
| of Mississippi that certain mortgage executed by T. L. LAGGY and wife, PAULA H. LAGGY |
| to Mortgage Professionals, Inc., said mortgage being dated September 1, 1993 and being |
| recorded at Instrument Number 1993-34251, in the Office of the Judge of Probate of |
| Shelby County, Alabama (which mortage has been assigned to Assignor by instrument dated |
| , in the aforesaid office), together with the indebtedness secured thereby. |
| IN WITNESS WHEREOF, the undersigned has executed and sealed this Agreement on |
| this 20th day of October, 1993. |

MORTGAGE PROFESSIONALS, INC.

This Instrument was Prepared By: Anne R. Strickland 3021 Lorna Road, Suite 100 Birmingham, Alabama 35216

Inst # 1993-34252

STATE OF ALABAMA JEFFERSON COUNTY

11/01/1993-34252 03:28 PM CERTIFIED

I, the undersigned, a Notary Public in and for said Grounts, in Said State, hereby certify that Steve Shaw whose name as President of Mortgage Professionals, Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in his capacity as aforesaid.

Given under my hand and official seal, this the 20th day of Ocotober, 1993.

NOTARY PUBLIC Anne R. Strickland

My Commission Expires: 5-11-97