STATE OF ALABAMA

COLLEGE	OF	JEFFERSON
COUNTY	OF	JEFFERSON

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KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of	993
Alabama, an Alabama partnership, for value received to it in hand	¥4
paid by Loyola Federal Savings Bank	ىد
hereinafter called Assignes, does hereby grant, sell and convey and	Inst
assign unto the said Assignee that certain mortgage executed to it by	
Kenneth Carrera	
dated October 27, 1993, in the amount of \$97,200.00,	
described as Lot 37, according to the Survey of Dearing Downs, 6th Addition, as recorded in Map Book 11, page 80 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining	Phase II,
and	
rights excepted	
recorded in volume 1993 - Page 34120, of the	
records of the Probate Court of Shelby County,	
Alabama, together with the debt secured thereby and all right, title	
and interest in and to the property therein described, without	
recourse against the said Southeastern Mortgage of Alabama.	
IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an	
Alabama partnership, has caused this conveyance to be signed by	
Johnny D. Williams , its President	
on <u>October 27, 1993</u>	
By Johnny D. Williams	
Its <u>President</u>	
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams, whose name as President of Southeastern Mortgage of Alabama, an Alabama partnership, is	

Given under my hand and official seal on October 27, 1993

acknowledge before me this day, that being informed of the contents

authority, executed the same voluntarily for and as the act of said

signed to the foregoing conveyance, and who is known to me,

of the conveyance, that he , as such officer and with full

Deparal G. Faylor NOTARY PUBLIC

My Commission Expires: 29-97

corporation.

11/01/1993-34121 10:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 BO1 HCD