ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF ___JEFFERSON___

    For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

___Fleet Mortgage Corp._____ that certain mortgage in the amount of

$___56,495.00_____ , executed by _____

___Richard L. Wilkins, a single individual_____

bearing date of the __28th__ day of __October__ , 19__93__ , on property described as:

    Lot 18, except the North 5 feet thereof, according to the survey of Cahaba Manor Town HOmes, First Addition, as recorded in Map Book 7 page 57, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

11/01/1993-34111
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

and recorded in Book ~~Book~~ Inst # 1993 Page 34110, of the mortgage records in the Office of the Judge of Probate of ___Shelby___ County, Alabama, together with the debt thereby secured and the property therein described.

    IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the __28th__ day of __October__ , 19__93__ .

LIBERTY MORTGAGE CORPORATION

By: _Charlotte C Leddo_____

Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

    I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

    Given under my hand and seal this the __28th__ day of __October__ , 1993__ .

_Mae G Willis_____
Notary Public

My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Feb. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.