## ANSOUTH

AmSouth Bank N.A.

## **Satisfaction of Mortgage**

STATE OF ALABAMA,

SHELBY COUNTY,

540048

RETURN TO:
AmSouth Bank N.A.
Metro Loans - Collateral
P. O. Box 11007
Birmingham, AL 35288

Notary Public

MY COMMISSION EXPIRES MARCH 28, 1996

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_\_\_\_ Ralph H. Stephens and wife, Lynda Stephens under date of August 1, 1988 \_\_\_\_\_, which said mortgage was recorded in the office of the County, Alabama, in mortgage book No. 202, at page Judge of the Probate Court of Shelby No. \_\_\_\_\_437\_\_\_\_\_\_, and the undersigned does further hereby release and satisfy said mortgage. IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this \_\_\_\_day of <u>October</u>, 19<u>93</u>. 14th AmSouth Bank N.A. Vice President STATE OF ALABAMA, SHELBY COUNTY JUDGE OF PROBATE 8.50 OOI NCD JEFFERSON COUNTY, the undersigned , a Notary Public, William G. Bond in and for said County in said State, hereby certify that \_\_\_ whose name as Vice President AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. day of October Given under my hand this \_\_\_\_14th Prepared by: Sharon D. Manor Collateral Department