

9310026

ASSIGNMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, ALABAMA TELCO CREDIT UNION, by CUNA Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto CUNA Mortgage Corporation that certain mortgage executed by MARTHA H. O'DANIEL, AN UNMARRIED WOMAN bearing date of the 21ST day of OCTOBER, 1993, and recorded in Volume ~~1993~~ ¹⁹⁹³, Page ~~33909~~ of the mortgage records in the Office of the Probate Judge of SHELBY County, Alabama, together with the debt thereby secured and the property described below:

LOT 4, BLOCK 2, ACCORDING TO THE SURVEY OF FALL ACRES SUBDIVISION, THIRD SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 79, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

In Witness Whereof, ALABAMA TELCO CREDIT UNION has caused this instrument to be executed by SAM BROWN, its PRESIDENT, who is thereunto duly authorized, on this 21ST day of OCTOBER, 1993.

ALABAMA TELCO CREDIT UNION

By: [Signature]
Its: SAM BROWN, PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that SAM BROWN, whose name as PRESIDENT of ALABAMA TELCO CREDIT UNION, a credit union, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 21ST day of OCTOBER, 1993.

[Signature]
Notary Public

My commission expires: 7-18-95

Prepared by: Trimmier, Atchison & Hayley, P.C., 22 Inverness Center Parkway, Ste. 210
Birmingham, AL 35242

1st # 1993-33910

10/29/1993-33910
08:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 71.50