

(Name) Mr. & Mrs. Wayne H. Waldrup(Address) 1463 Arrowhead Trail
Alabaster, Alabama 35007

This instrument was prepared by

(Name) ✓ Morris J. Princiotta, Jr.
31 Inverness Center Pkwy., Suite 360
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Form 1-1-6 Rev. 3/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred and Twenty-Six Thousand, Nine Hundred and no/100.... DOLLARS
(\$126,900.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

STEPHEN C. LINDEN and wife, JOYCE H. LINDEN

(herein referred to as grantors) do grant, bargain, sell and convey unto

WAYNE H. WALDRUP and wife, AMANDA M. WALDRUP

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

ShelbyCounty, Alabama to-wit:

Lot 10, according to the survey of Navajo Hills, 7th Sector, as recorded in Map Book 7, Page 95, in the Probate Office of Shelby County; being situated in Shelby County, Alabama.

Subject to:

1. Taxes for 1994 and thereafter, not yet due & payable.
2. Easements, Restrictions, Rights-of-Way, Covenants, Conditions, Transmission Line Permits, and Building setback lines of record.
3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 121 Page 294 in Probate Office.

10/28/1993-33886
02:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 15.00

\$120,550.00 of the purchase price received above was paid from a first purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 26th

day of October, 19 93.

WITNESS:

(Seal)_____
(Seal)_____
(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stephen C. Linden and wife, Joyce H. Linden whose name a are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of October, A. D., 19 93

Maui H. H. H.
NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Nov. 5, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Notary Public.

Inst # 1993-33886