FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc., does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of June 1, 1993 and executed by John M. Tate and wife, Susan T. Tate and recorded in Instrument #1993-15932 in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, AmSouth Mortgage Company, Inc., has hereunto set its signature by Daniel W. Hill, its Vice President, who is duly authorized and has caused same to be attested by its Asst. Secretary, on this the JUL), 1993.

AMSOUTH MORTGAGE COMPANY, INC.

BY:

ITS: Vice President

Inst # 1993-33880

ATTEST:

10/28/1993-33880 01:56 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OBI WEL

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill, whose name as Vice President of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

ven under my hand and seal on this the 200 day of). 1993.

My Commission Prime day 6, 1997

Sue Ma In

THIS INSTRUMENT PREPARED BY

Peggy McInvale, AMSOUTH MORTGAGE COMPANY, INC.

> AFTER RECORDING RETURN TO: AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201 CONSTRUCTION LOAN DEPT. ATTN: