

AFTER RECORDING MAIL TO:
JESSE F GRAHAM
PAULA PERRIGIN
PO BOX 177
HARPERSVILLE, AL 35078

inst # 1993-33835

10434422 0001
SHELBY AD

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, _____
COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",
hereby releases the mortgage made to GUARANTY SAVINGS AND LOAN ASSOCIATION,
JESSE F GRAHAM
hereinafter referred to as "Mortgagee," by DORIS P GRAHAM

_____ on the following described real estate, to-wit:
LOT 11, BLOCK 3, ACCORDING TO MAP OF "NAVAJO HILLS" SECTOR TWO
AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, IN
MAP BOOK 5, PAGE 24. SITUATED IN SHELBY COUNTY, ALABAMA.

which mortgage is recorded in Book 317, Page 627 Instrument No. _____
of the Mortgage Records of SHELBY County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 23rd day of September, 19 93.



COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

By

MARGARET E. ASH
SENIOR VICE PRESIDENT

STATE OF NEBRASKA
COUNTY OF DOUGLAS

SS

WITNESS: [Signature]

On this 23rd day of September, 19 93, before me the undersigned, a Notary Public in and for said
County, personally came MARGARET E. ASH, SENIOR VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the act and deed of said Lender in said official capacity voluntarily done and
executed.



My Commission expires: _____

Carlene Clauson
CARLENE CLAUSON Notary Public

inst # 1993-33835

THIS INSTRUMENT PREPARED BY:

SHIRLEY TALMON
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

10/28/1993-33835
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

3902
08/06/93
ST

CFB_REL