

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Anchor Mortgage Services, Inc.

does hereby grant, bargain, sell and convey and assign unto Anchor Mortgage Services, Inc.

all its right, title and interest in and to a certain mortgage

executed to it by THOMAS STEVEN STUART and wife, SHARON ANN DONALDSON STUART

on the 22nd day of October, 19 93, and recorded in Inst. # 1993-33822, of the

records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all

right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance

to be signed by Paul D. Jones its President and attested by L. Perry Tucker

its Senior Vice President (and its corporate seal to be hereto affixed), this 22nd day of October, 19 93.

Corporate Seal

By: 

Paul D. Jones
President

Its: _____

Attest:

By: 

L. Perry Tucker

Its: Senior Vice President

Inst # 1993-33823

10/28/1993-33823
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President of First Commercial Mortgage

Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,

that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and

as the act of said corporation. Given under my hand and official seal, this the 22nd day of October, 19 93.

NOTARY SEAL


Notary Public

My Commission Expires: SEPTEMBER 7, 1994

MTA