Riverchase Office (205) 988-5600

Eastern Office (205) 833-1571

	nent was prepared Stephen H.			Send Tax N		didowa Toa	
(Mame)	680 Fulton	Springs Rd	•	(Name) (Address)		ilders, Inc.	
(Uddtc33)	Alabaster,			(\(\alpha\) (\(\alpha\)	Pelham A		
						<u></u>	
STATE OF	ALABAMA		WARRANTY DI	<u> </u>			
	SHELBY	_COUNTY }	KNOW ALL MEN B	Y THESE I	PRESENTS,		
That in cor	sideration of <u>TH</u>	IRTEEN THOU	SAND NINE HUN	IDRED AN	ID NO/100(\$	13,900.00)D	OLLAR
to the under	rsigned grantor (wh	ether one or more),	in hand paid by the gr	antee herein	, the receipt where	of is acknowledged,	I or we,
(herein refe	-	Lee, a mar	ried man ore), grant, bargain, s	ell and conv	ey unto		
(h.a.a.i.aa. f a.		lders, Inc.	ana) tha fallandina da				
(nerein reie	-	helby	ore), the following des Co	ounty, Alaba	•		
	as recorde	d in Map Bo	the survey of ok 17, Page 8 a; being situ	33, in t	the Probate	Office of	ma.
	_	_	asements, cur way, limitat				t
	THIS PROPES		HOMESTEAD PRO	PERTY A	AS DEFINED	BY THE CODE	
			DOCUMENT HAS REIN AND MAKE				LE.
	The above re simultaneous		ration was paid	from a M	ortgage loan	closed	
			,,₁st	± 199 3	3-33728		
			*				
	_	•	04±3: SHELB	27/1993 3 PM CE 4 COUNTY JUDG 001 NEL	-33728 RTIFIED E OF PROBATE 9.50		
TO HA	VE AND TO HO	LD. To the said G	RANTEE, his, her o		and assigns forev	' ег.	
And I her or their in unless other (our) heirs, of forever, again	(we) do, for myself heirs and assigns, the rwise stated above; executors and admi inst the lawful clai	(ourseives) and for at I am (we are) law that I (we) have a inistrators shall war ms of all persons.	r my (our) heirs, execufully seized in fee simple good right to sell and rant and defend the se	itors and added to said present the convey the same to	ministrators, cover mises; that they are e same as aforesai aid grantee, his, he	nant with said grant free from all encumb id; that I (we) will, a	brances, and my
IN WI day of	THESS WHERE)F, I (we) have her	eunto set my (our) ha	nd(s) and se	al(s) this		
uay 0:		, 1, , , , ,		Sol	2 de x	115	
	· · · · ·		_ (Seal)	Stephen	H. Lee	v.Gree	(Seal)
 			_ (Seal)				(Seal)
			_ (Seal)				(Seal)
STATE OF	ALABAMA SHELBY	County }	General Acknowledgm	ent			
l, in said Stat	e, hereby certify th	ı a t Step	hen H. Lee		a Notary Pub	blic in and for said	County,
day that, be	ing informed of the	contents of the cor				nowledged before me the day the same bea	
Given unde	r my hand and of	ficial seal, thi	4th day of	Sept	quites	19	5
	MY COMMISSION EXP			_	muda	H- Land	to
My	Commission Exp	. , ,,		P	Notary Pu	ablic	r +