

9309006

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned, ALABAMA TELCO CREDIT UNION, by CUNA Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto CUNA Mortgage Corporation that certain mortgage executed by WILLIE EUGENE CAMPBELL AND WIFE, SHIRLEY ANN CAMPBELL bearing date of the 21ST day of OCTOBER, 1993, and recorded in Volume 1443, Page 33717, of the mortgage records in the Office of the Probate Judge of SHELBY County, Alabama, together with the debt thereby secured and the property described below:

LOT 17, BLOCK 2, ACCORDING TO THE PLAT OF KIRKWALL, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 6, PAGE 152 A & B, IN THE OFFICE OF SHELBY COUNTY, ALABAMA.

In Witness Whereof, ALABAMA TELCO CREDIT UNION has caused this instrument to be executed by SAM BROWN, its PRESIDENT, who is thereunto duly authorized, on this 21ST day of OCTOBER, 1993.

ALABAMA TELCO CREDIT UNION

By: [Signature]

Its: SAM BROWN, PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that SAM BROWN, whose name as PRESIDENT of ALABAMA TELCO CREDIT UNION, a credit union, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this 21ST day of OCTOBER, 1993.

My commission expires: 7-18-95

[Signature]
Inst. Notary Public

10/27/1993-33718
03:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 128.05

Inst # 1993-33718