

[Handwritten signature]

THIS INSTRUMENT PREPARED BY: (NAME) Yvonne Evans, Residential Construction Division
Central Bank of the South
(ADDRESS) 15 South 20th Street, Suite 1500
Birmingham, AL 35233

Inst # 1993-33678

STATE OF ALABAMA)
COUNTY OF SHELBY) **FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by _____
SOUTHPOINTE VENTURES, INC. on December 20, 1991,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 379, Page No. 875
(and assigned to _____ in _____ Book No. _____
Page No. _____), and does further hereby release and satisfy said mortgage.

PLEASE SEE ATTACHED EXHIBIT A FOR A DESCRIPTION OF THE PROPERTY.

10/27/1993-33678
02:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 12th day of October, 19 93.

Central Bank of the South
By *[Signature]*
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Phillip R. Webb whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 12th day of October, 19 93.

[Signature]
Notary Public

EXHIBIT A

A tract of land situated in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 5, Township 20 South, Range 3 West, of the Huntsville Meridian and being more particularly described as follows:

Commence at the SW corner of Section 5, Township 20 South, Range 3 West, and run Northerly along the West line of said Section 1322.0 feet, more or less, to the SW corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section, said point also being the point of beginning of the herein described tract of land; thence continue along the last described course 1322.0 feet, more or less, to the NW corner of said $\frac{1}{4}$ - $\frac{1}{4}$; thence right 91°53'34" and run Easterly along the North line of the said $\frac{1}{4}$ - $\frac{1}{4}$ and the North line of the CSX Transportation, Inc. railroad right of way as conveyed by Tennessee Coal, Iron and Railroad Company to the Atlanta-Birmingham Railroad Company by deed dated 12-31-09; thence right 118°58'00", more or less, and run Southwesterly along said centerline 1512.0 feet, more or less, to a point on the South line of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section; thence right 61°07'00", more or less, and run Westerly along the South line of last said $\frac{1}{4}$ - $\frac{1}{4}$ 873.0 feet, more or less, to the point of beginning.

ALSO: a perpetual 60 foot wide right of way for use and dedication as a public road and installation of public utilities over and across the following property: A tract of land situated in the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 5, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Northwest corner of said SW $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence Southerly 100.00 feet along the West boundary thereof; thence left 88°00'26", Easterly and parallel with the North boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ 120.00 feet; thence left 45°00'00", Northeasterly 141.34 feet to a point on the Northerly boundary of said SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 5; thence left 135°00'00", Westerly 223.42 feet along the North boundary to the point of beginning.

1. Deed Tax	\$	1312.50
2. Mtg. Tax	\$	30.00
3. Recording Fee	\$	3.00
4. Indexing Fee	\$	1.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	1346.50

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02:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JUDGE C. ODE HODGE 11.00

BOOK 379 PAGE 886

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