STATE OF ALABAMA,) JEFFERSON COUNTY.)

	s, That, the undersigned, THE CITIZENS BANK OF
LEEDS, acknowledges full payment of the indebt	edness secured by that certain mortgage executed to
	oand, William L. Andrews
	, which said mortgage was recorded in the office
	County, Alabama, in mortgage book No. 347,
at page No. 427 , and the undersigned does for	urther hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned, T	THE CITIZENS BANK OF LEEDS, has caused these
presents to be executed this 18th day of	Oct , 1993 .
	By Ohn Sr. Vice President Washier
STATE OF ALABAMA,) JEFFERSON COUNTY.)	
	, a Notary Public,
in and for said County in said State, hereby certify	that John C. Lee
	whose name as Sr Vice Pres' of
THE CITIZENS BANK OF LEEDS, a corporation, i	is signed to the foregoing release, and who is known to
me, acknowledges before me on this date that, bei	ng informed of the contents of the release, he, as such
officer and with full authority, executed the same	voluntarily for and as the act of said corporation.
Given under my hand this 18th day of	Oct , 19 93  Notary Public
	Inst # 1993-33662

8.50

10/27/1993-33662 01:52 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE TEEDS ALABAMA 35094 OO1 ACD

THE COUT AS BANK OF LEEDS F G (80)(485)