This Form Furnished by



JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Summey B. Higgins, Jr	_
(Address) 2232 Cahaha Valley Drive, Birmingham	, Alabama 35242
Corporation Form Warranty Deed	
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF Shelby	

That in consideration of (36,500.00) Thirty Six Thousand, Five Hundred

DOLLARS

Summer Place Land Developers, Inc. to the undersigned grantor,

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Vestbrook Building Co., Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Pelham, Alabama In Shelby County, Alabama To-Wit:

Lot 7, Block 1, First Sector according to survey of Summer Place as recorded in Map Book 17, Page 57 in the probate office of Shelby County, Alabama.

Mineral and Mining rights execepted.

Subject to taxes for 1992

Subject to restrictions, building set back lines, easements and covenants of record.

1993-33597

10/27/1993-33597 10:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 OC1 MCB

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

GRANTE	EE, his, her	or their nei	irs, executors and assigns force	VI, 484	•
IN W	ITNESS W	HEREOF,	the said GRANTOR by its rance, hereto set its signature a	Mark Acton and seal,	President, who is
_	10.44	, 1C	October	, 1993	

this the 18	<u>th</u> day of	October	, 19 <u>9 3</u>	
ATTEST:			m Mark HX	Iclos
_ 	·	Secretary	By () () () () () () () () () (President
STATE OF	Alabama	}		

COUNTY OF Shelby Summey B. Higgins, Jr. a Notary Public in and for said County, in said State,

hereby certify that Mark Acton

President of SUMMEA PLACE LAND Developer Drc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

NOTARY PUBLIC STATE OF ADABAMA AT LARGE. MY COMMISSION EXPIRES: Mar. 21, 1997. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

j. 1938-1977

Form ALA-32 (Rev. 12-74)