ASSIGNMENT OF MORTGAGE

Loan No. 6725823

| THE STATE | OF ALABAMA |
|-----------|------------|
| COUNTY OF | JEFFERSON |

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged,

| ALABAMA HOME MORTGAGE does hereby grant, bargain, sell and a | ssign to: | EX | PRESS A | AMERI | CA MOI | RTGAGE | COF | RPORATION | ſ |
|---|-----------|----|---------|-------|--------|--------|-----|-----------|---|
| that certain mortgage executed by: | HERBERT | P. | WALKER | AND | WIFE, | PEGGY | c. | WALKER | |

| bearing the date of $10-11-93$ and recordence mortgage records in the Probate Office of She1 secured and the property therein described. | Inst === rded in VOLUME <u>1993</u> , PAGE <u>33550</u> , of by COUNTY, Alabama, together with the debt thereby |
|--|---|
| IN WITNESS WHEREOF, has caused this instrum Vice President who is thereunt affixed on this 11 day of October , 199 | o duly authorized and the seal of said corporation to be hereunto |
| | ALABAMA HOME MORTGAGE |
| | Malcolm McLeod Vice President |

STATE OF ALABAMA COUNTY OF _ Jefferson

I, the undersigned Notary Public in and for said county and state, hereby certify that whose name as Vice President of Malcolm McLeod

Alabama Home Mortgage

is signed to the foregoing transfer and who is known to me, acknowledged before me, that being informed of the contents of the transfer, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

October

My commission expires 51

Prepared by: STEWART & ASSOCIATES, P.C. 3800 Colonnade Parkway, Ste. 650 Birmingham, AL 35243.

10/27/1993-33551 09:09 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 odi McD