(SEAL)

This instrument was prepared by

Courtney Mason & Associates PC 100 Concourse Parkway Suite 350 Birmingham, Alabama 35244

WARRANTY DEED

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY TWO THOUSAND ONE HUNDRED FIFTY & NO/100---- (\$62,150.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I Ronald W. Mason, single individual (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Roy L. Martin (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See legal description attached as Exhibit "A"

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

GRANTEES' ADDRESS: 2205 HIGHWAY 35 PECHAM, AT-35124

TO HAVE AND TO HOLD to the said grantee, his, her, or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 20th day of October, 1993.

Ronald W. Mason

STATE OF ALABAMA SHELBY COUNTY COUNTY

General Acknowledgment

I, Courtney H. Mason, Jr., a Notary Public in and for said County, in said State, hereby certify that Ronald W. Mason, single individual whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of October A.D., 1993

COURTNEY H. MASON, JR. MY COMMISSION EXPIRES 3-5-95

Notary Public

Inst # 1993-33472

10/26/1993-33472 02:56 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NJS 73.50

Parcel I:

A parcel of land in the S.E.1/4 of the S.W.1/4 of Section 7, Township 2 south, Range 2 West, Shelby County, Alabama; described as follows: Commence at the Southeast corner of said 1/4-1/4 section, Thence 85 deg. 10 min. 42 sec. right, measured from the South line of said 1/4-1/4 section and run Northerly 256.29 feet to a point on the Northeast right-of-way of Shelby County Highway #35 and the point of beginning: Thence continue last course 108.80 feet to a point on the Southwest right-of way of an Alabama Power Company transmission line (100.0 foot r.o.w.), Thence turn left 52 deg. 54 min. 24 sec. and run Northwest 77.74 feet along sald right-of-way, Thence turn left 31 deg. 54 min. 38 sec. and run West 602.36 feet along said right-of-way, Thence turn left 89 deg. 53 mEn. 22 sec. and run South 84.86 feet, Thence turn left 90 deg. 30 min. 14 sec. and run East 268.67 feet, Thence turn right 34 deg. 53 min. 46 sec. and run Southeast 390.45 feet to point on the Northwest right-of-way of Shelby County Highway #35, Thence turn left 94 deg. 54 min. 14 sec. and run Northeast along said right of-way 177.96 feet to the point of beginning. Parcel II: A parcel of land in the S.E.1/4 of the S.W.1/4 of Section 7, Township 2 South, Range 2 West, Shelby County, Alabama; described as follows: Commence at the Southeast corner of said 1/4-1/4 section, Thence 85 deg. 10 min. 42 sec. right, measured from the South line of said 1/4-1/4 section and run Northerly 793.08 feet to the point of beginning: Thence turn right 06 deg. 44 min. 15 sec. and continue Northerly 108.17 feet Thence turn left 03 deg. 38 min. 28 sec. and continue Northerly 414.77 feet, Thence turn left 87 deg. 34 min. 59 sec. and run West 618.02 feet to a point on the Southeast right-of-way of Interstate Highway #65, ' Thence turn left 59 deg. 29 min. 35 sec. and run Southwest along said right of-way 606.42 feet, Thence turn left 120 deg. 30 min. 09 sec. and run East 941.05 feet to the point of beginning.

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