

EASEMENT

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned BILLY E. CARROLL and SARAH JEAN CARROLL, in and for the consideration of One Dollar and other good and valuable consideration, in hand paid by SHELBY COUNTY BOARD OF EDUCATION, the receipt whereof is hereby acknowledged do hereby give, grant, bargain, sell and convey unto SHELBY COUNTY BOARD OF EDUCATION, its successors and assigns, a right-of-way hereinafter described over and across our land in Shelby County, Alabama, for the means of ingress and egress over and along the right-of-way herein conveyed, being more particularly described as follows, to-wit:

A 20 foot strip of land lying immediately South of the following described line:
Commence at the SW corner of Section 15, Township 20 , Range 3 West and run East at a variation of 3 deg. 202 feet to the West boundary of Harriet Freeman's one-half acre lot; thence North 206 feet to the point of beginning of the line herein described; thence run 87 deg. East 231 feet to the point of ending of the line herein described.

TO HAVE AND TO HOLD to the said SHELBY COUNTY BOARD OF EDUCATION, its successors and assigns, to the said parcel of land for roadway purposes only.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 22 day of October, 1993.

Billy E. Carroll
Billy E. Carroll

Sarah Jean Carroll
Sarah Jean Carroll

10/26/1993-33466
02:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MJS 11.00

Inst # 1993-33466

Carroll & Justice

STATE OF ALABAMA

General Acknowledgment

SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Billy E. Carroll and Sarah Jean Carroll, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22 day of October, 1993.

James Parish
Notary Public

Inst # 1993-33466

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