

RE-RECORD TO SHOW RE-RECORDING
OF MORTGAGE

reflect CORRECTIVE
Re-recorded to Coats and Company to Castle Mortgage Corporation assignment
recorded first. ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

Rerecorded to show rerecording of mortgage

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation
a Delaware Corporation, for value received to it in hand paid by
TRUSTMARK NATIONAL BANK

hereinafter called Assignee that certain mortgage executed to it by
Carl A. Pinkert and wife, Kimberli G. Pinkert
Inst#1992-16249 **
~~Valued at \$100,000.00~~, of the records of the Probate Court of
Shelby County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described,
without recourse against the said Castle Mortgage Corporation.

IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware
Corporation, has caused this conveyance to be signed by
George C. Hawkins, III, its President

on August 27, 1992.
** and rerecorded Inst # 1993-16360

CASTLE MORTGAGE CORPORATION

BY:

George C. Hawkins, III
Its President

Inst # 1993-16360

10/26/1993-33450
02:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that George C. Hawkins, III, whose name
as President of Castle Mortgage Corporation, a Delaware
Corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledge before me this day, that, being informed of the contents of the
conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal on August 27, 1992.

06/07/1993-16361
03:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

Sue Ailshie
NOTARY PUBLIC
SUE AILSHIE

My Commissions Expires: October 8, 1994

This instrument prepared by:
CASTLE MORTGAGE CORPORATION
#2 Metroplex Drive
Suite 200
P.O. Box 12785
Birmingham, AL 35202-6785

Inst # 1992-21577
09/29/1992-21577
11:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 6.50