

RE-RECORD TO SHOW RE-RECORDING OF MORTGAGE

CORRECTIVE

Re-recorded to reflect Coats and Company to Castle Mortgage Corp.

assignment recorded first.

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA  
COUNTY OF Shelby )

FOR VALUE RECEIVED, the undersigned Coats & Co., Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Castle Mortgage Corp. ✓, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Carl A. Pinkert	1992-16249		Shelby County	Alabama
Kimberli G. Pinkert				

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said  
Castle mortgage Corp., its successors and assigns, forever.

IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the 13th day of  
July, 19 92.

COATS & CO., INC.

BY: R.B. Coats, III PRESIDENT

Inst # 1993-16362

ATTESTED BY: Quintell

STATE OF ALABAMA  
COUNTY OF SHELBY )

06/07/1993-16362  
03:16 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

10/26/1993-33449  
02:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MJS 8.50

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R.B. Coats, III, who is Vice President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 13th day of  
July, 19 92.

Allison Jay  
Notary Public

MY COMMISSION EXPIRES JUNE 10, 1996

My Commission expires: \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY:  
COATS & CO., INC.  
2200 WOODCREST PLACE, SUITE 207  
BIRMINGHAM, ALABAMA 35209

Inst # 1993-05165

02/23/1993-05165  
09:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50

Inst # 1993-33449