SHELBY AL

Recording Requested By Fleet Real Estate Funding Corp.

When Recorded Mail To:
DAVIS AND JOAN RAMSEY

103 MEADOWGREEN LANE
MONTEVALLO AL, 35115

Loan #: 4204211 NRC #: 20362 BIN #: 0728-3 TO/ESC#:

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT FLEET REAL ESTATE FUNDING CORP. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 03/22/88 made and executed by DAVIS
EDWIN RAMSEY, JR. AND WIFE JOAN K. RAMSEY to secure payment of the principal sum,
of \$38042.00 Dollars and interest and AMSOUTH MORTGAGE COMPANY, INC. in the County
of SHELBY and State of AL Recorded: 03/25/88 Instrument #: in Book 176 on Page 900
(Re-Recorded: Inst#: in Bk on Pg) is PAID AND SATISFIED and is therefore
discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on September 28, 1993.

FLEET REAL ESTATE FUNDING CORP. Mortgagee

LUIS MONTENEGRO, AUTHORIZED OFFICER

for above Mortgagee

STATE OF California COUNTY OF Los Angeles

On **September 28, 1993** before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared **LUIS MONTENEGRO, AUTHORIZED OFFICER**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITHERS MY hand and official seal.

KATHLEEN ENTEMAN

Notary Public

1-AL-MTG.FL DV:09/17/93

KATHLEEN ENTEMAN

Comm. # 967465

NOTARY PUBLIC CALFORNIA
Los Angeles County
My Comm. Expires Am. 7, 1996

(This area for notarial seal)

Inst # 1993-33439

10/26/1993-33439 01:36 PM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 001 HJS 8.50

1 Packer