

ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21701-0907

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **684/6868862/(OSHIELDS)**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **WARREN N O'SHEILDS, JR., A SINGLE INDIVIDUAL**

Mortgagee: **FIRST GENERAL LENDING CORP.**

Prop Addr: **ROUTH 1 BOX 2355, SHELBY AL 35143**

Loan Amount: **58,777.00**

Date Of Mortgage: **07-30-90**

Recording Date: **08-07-90**

Book: **304**

Page: **109**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** COUNTY, **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **OCTOBER 18, 1993**.

JHM MORTGAGE SECURITIES, LP
by and through its Attorney in Fact
"A" Mortgage Company



Harriet Fishman
HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT

Jane Eyler
JANE EYLER
ADMINISTRATIVE VICE PRESIDENT

STATE OF **MARYLAND**)
) SS
COUNTY OF **FREDERICK**)

On this **OCTOBER 18, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **HARRIET FISHMAN** and **JANE EYLER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ADMINISTRATIVE VICE PRESIDENT** and **ADMINISTRATIVE VICE PRESIDENT** respectively, on behalf of **JHM Mortgage Securities, LP, by and through its Attorney in Fact, "A" Mortgage Company**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Frances Sperling
FRANCES SPERLING (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



PREPARED BY:

Carmen Thomas
P.O. BOX 3829
FREDERICK, MD. 21701-0907

(RM01)

10/26/1993-33408
12:16 PM CERTIFIED
J = R011.38408
001 MJS
8.50

Inst # 1993-33408

10/26/1993-33408
12:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS
8.50