## STATE OF ALABAMA

## JEFFERSON COUNTY

| KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain            |
|--|
| mortgage executed by Randall H. Goggans  |
| in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded       |
| in the Office of the Judge of Probate, <u>Shelby</u> County, <u>Birmingham</u> , |
| Alabama, in Mortgage Book Volume 1993 . Page 26479 . has been paid in            |
| full, receipt of which is hereby acknowledged and said Union State Bank of       |
| Birmingham, Alabama, a corporation, does by these presents constitute            |
| and appoint Judge of Probate, <u>Shelby</u> County, <u>Birmingham</u> ,          |
| Alabama, its true and lawful attorney, in its name and stead and on its          |
| behalf to enter a complete discharge and satisfaction of said mortgage on        |
| the margin of said record and does hereby confirm the acts of its said           |
| attorney in the premises as fully as if done by the Bank.                        |
| IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a                 |
| Corporation, has hereunto caused its corporate name to be signed and             |
| its Corporate seal to be affixed by <u>Charles Waldrop</u>                       |
| Vice President, on this 22 day of October, 1993 .                                |

UNION STATE BANK, BIRMINGHAM, ALABAMA

BY:

Charles Wadldrop Vice President

## STATE OF ALABAMA

## JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ Charles Waldrop \_\_\_ ' \_\_\_\_ Vice President of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 22ndday of October -- 19 93.

10/26/1993-33402 12:03 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 001 NJS