DISCHARGE OF MORTGAGE Short		DeLANO SERVICE ALLEGAN MICH 49010 FO	rm Q-3
The Murigage, Dated August 25th_		_19 <u>92</u> exec	uted by
Thomas G. Walker, Jr. and Betty I	D. Walker		
toMerchants & Planters Bank, Monteval and recorded in gion Office of the Register of Deeds for Liberof Mortgages, on page	Shelby orC	Alabama ounty,	, i
is paid and is hereby discharged. WITNESS my hand and seal this	_day ofOcto s & Planters		9 <u>93</u> [L. S
Its Vice President) Its President	ident	}	
CORPORATE ACKNOW	VLEDGMENT		
Alabama State of			
County of Shelby ss.	~ ~		
On this 19th day of Voctober 19	$\frac{93}{}$, before me, a N	otary Public within and D. Hughes	d for sa
County, personally appeared	and	······································	
President the Corporation and that said instrument was signed and sealed in below.	of Merchants & affixed to said instrum	Planters Ba	al of sa
Corporation and that said instrument was signed and sealed in bell prectors, and saidandandand	Mary D. Hughe	acknowled	dged sa
instrument to be the free act of said Corporation.		Park.	
Notan	y Public Not	ary Public, Alabama State	At l'argë
· · · · · · · · · · · · · · · · · · ·		Commission Expires Jan. 2	
(Seal)	JIIIII 1001011 Exp. 00	<u></u>	
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County County A. D. 19 Recorde			
REGIS County of Received for day of A. D. 19 Recorded in) Figure	5 11
REGISTER'S County of Received for Recolday of A. D. 19 at Recorded in Liber		SHOR	5

REGISTER'S OFFICE, 1993-3371

ceived for Record this 26/1993-33371

D. 19 at o'clock M., and corded in Liber of No. 1998

Register.

Register.

harge of Mortgage SHORT FORM

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