

ONTRAK RELEASE SERVICE  
P.O. BOX 3787  
FREDERICK, MD. 21701-0907

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **684/6190984/(COUNCILL)**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **WILLIAM T. COUNCILL, III AND WIFE, CAROL F. COUNCILL**

Mortgagee: **STATESMAN MORTGAGE COMPANY**

Prop Addr: **1010 GABLES DR., BIRMINGHAM, AL 35244**

Loan Amount: **68,900.00**

Date Of Mortgage: **07-17-89**

Recording Date: **07-24-89**

Book: **247**

Page: **478**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY** COUNTY, **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 24, 1993**.

**MERRILL LYNCH CREDIT CORPORATION,  
FKA Merrill Lynch Equity, Incorporated  
FKA Merrill Lynch Equity Management**



*[Signature]*  
**ANN ISBAN**  
**ASSISTANT VICE PRESIDENT**

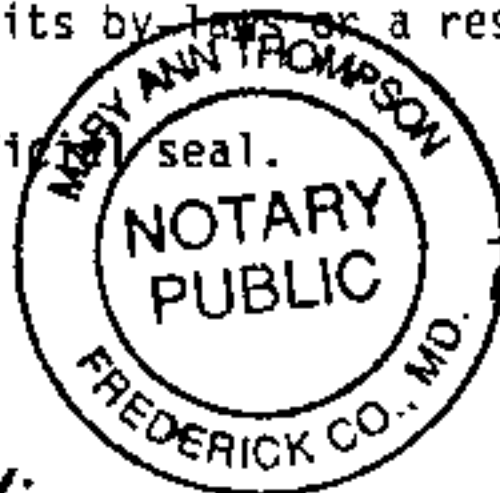
*[Signature]*  
**JOHN ADDIS**  
**ASSISTANT VICE PRESIDENT**

STATE OF **MARYLAND** )  
 ) SS  
COUNTY OF **FREDERICK** )

On this **SEPTEMBER 24, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **ANN ISBAN** and **JOHN ADDIS** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively, on behalf of **Merrill Lynch Credit Corporation, FKA Merrill Lynch Equity, Incorporated**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and office



*[Signature]*  
**MARY ANN THOMPSON (COMMISSION EXP. 10/19/94)**  
**NOTARY PUBLIC**

**PREPARED BY:**

*[Signature]* Inst. # **1993-33313**  
**P.O. BOX 3829**  
**FREDERICK, MD. 21701-0907**

**10/26/1993-33313**  
**08:14 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**

