TRANSFER AND ASSIGNMENT

| STATE OF ALABAMA COUNTY OF SHELBY |) | | | |
|--|--|---|--------------------------------------|------------------|
| FOR VALUE RECEIVED, the usell, convey, assign and deliver user CITICORP MORTGAGE, INC. | unto | , its success | ors and assigns, | ain, |
| those certain mortgages hereinaf below, together with debts therein interest in and to the lands and pro- | by secured, the n | otes therein descri | bed and all its | |
| NAMES(S) OF MORTGAGOR Tommy G. Todd and wife, Nancy W. Todd | BOOK Inst 1993- | PAGE + 33290 | COUNTY | STATE ALABAMA |
| | | | | • |
| THIS TRANSFER AND ASSIC | NMENT IS with | hout recourse upor | the undersigned. | |
| TO HAVE AND TO HOLD und CITICORP MORTGAGE, INC. | to the said | , its successors | and assigns, forever. | |
| IN WITNESS WHEREOF, the caused these presents to be executed these presents to be executed the caused these presents to be executed the caused these presents to be executed the caused the | said Coats & Co uted this the 15t 93 | ., Inc., as owner o | f said mortgages has | 3 |
| | CO | ATS & CO., INC | • | |
| | BY: | | | · |
| 11. | $\mathcal{T}_{\mathbf{r}} \mathcal{T}_{\mathbf{r}}$ | R.B. COATS, III | PRESIDENT | |
| ATTESTED BY: | pully | S ——Inst | # 1993-3329: | 1 |
| | | 10/i 03:2i | 25/1993-33291 3 PM CERTIFIE | 30 |
| STATE OF ALABAMA) COUNTY OF JEFFERSON) | | SHELB' | COUNTY JUDGE OF PROBATE OGI MCD 8.50 | |
| I, the undersigned authority, a locatify that R.B. Coats, III, who foregoing instrument, and who that, being informed of the contauthority, executed same voluments. | o is President of is known to me, tents of the conve | Coats & Co., Inc. acknowledged before as such | officer with full | eby |
| GIVEN UNDER MY HAND A October , 19 93. | AND OFFICIAL | dan | th day of Public | dag |
| My Commission expires: | ECEMBER 05, 19 | 993 | | |

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209