

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an Alabama partnership, for value received to it in hand paid by Loyola Federal Savings Bank hereinafter called Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by

John J. Martinek and wife, Jaqueline Y. Martinek

dated October 11, 1993, in the amount of \$ 190,000.00,

described as Lot 11, Block 6, according to the Amended Map of Woodford, recorded in Map Book 8, Page 51 A, B, C and D, in the Probate Office of Shelby County, Alabama.

and

recorded in ^{Inst} ~~volume~~ 1993, ~~Page~~ 33253, of the

records of the Probate Court of Shelby County,

Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership, has caused this conveyance to be signed by Johnny D. Williams, its President on October 11, 1993.

SOUTHEASTERN MORTGAGE OF ALABAMA

By:

Johnny D. Williams
its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams, whose name as President of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on October 11, 1993

Alvora Taylor
NOTARY PUBLIC

My Commission Expires: 2-9-97

Inst # 1993-33254

10/25/1993-33254
02:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50