

STATE OF ALABAMA

SHELBY

COUNTY, ALABAMA

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, First Capital Mortgage Corporation, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by Richard W. Patton & Cynthia R. Patton to First Capital Mortgage Corp. IN THE PRINCIPAL SUM OF \$ 158,400.00 dated the 13th day of October, 19 93 and filed for record on the 25<sup>th</sup> day of October, 19 93, in the Office of the Judge of Probate of Shelby County, Alabama in Real Property Book Inst # 1993 - 33211, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot D, according to the Resurvey of Lots 77 through 80 and Lot 83 through 85, Meadow Brook, 5th Sector, First Phase, as recorded in Map 8888-933212, in the Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

10/25/1993-33212  
11:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Capital Mortgage Corporation, a corporation, has caused this instrument to be executed in its corporate name and behalf by Philip L. King as its Vice-President, and attested and its corporate seal to be hereto affixed by \_\_\_\_\_ as its Assistant Secretary, both duly authorized on this the 13th day of October, 19 93.

ATTEST:

FIRST CAPITAL MORTGAGE CORPORATION

BY: \_\_\_\_\_  
As its Assistant Secretary

BY: Philip L. King  
As its Vice-President  
Philip L. King

STATE OF ALABAMA: \_\_\_\_\_ JEFFERSON COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Philip L. King and \_\_\_\_\_ who are named as Vice-President and \_\_\_\_\_, respectively, of First Capital Mortgage Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 13th day of October, 19 93.

THIS INSTRUMENT WAS PREPARED BY:

Stewart, Davis & Humphrey, P.C.  
3800 Colonnade Parkway, Suite 650  
Birmingham, Alabama 35243

NOTARY PUBLIC

MY COMMISSION EXPIRES: 2-5-95

Inst. # 1993-33212