

# ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA  
COUNTY OF Jefferson

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged,

ALABAMA HOME MORTGAGE

does hereby grant, bargain, sell and assign to: EXPRESS AMERICA MORTGAGE CORPORATION

that certain mortgage executed by: THOMAS VICTOR GREENE, JR. AND WIFE, RITA R. GREENE

bearing the date of 10-11-93 and recorded in Inst # VOLUME 1993 - PAGE 33209, of the mortgage records in the Probate Office of Shelby COUNTY, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, has caused this instrument to be executed by Malcolm McLeod, its Vice President who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on this 11 day of October, 1993.

ALABAMA HOME MORTGAGE

Malcolm McLeod  
Vice President

STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned Notary Public in and for said county and state, hereby certify that Malcolm McLeod whose name as Vice President of Alabama Home Mortgage

is signed to the foregoing transfer and who is known to me, acknowledged before me, that being informed of the contents of the transfer, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal this 11 day of October, 1993.

Margaret McRae  
Notary Public

My commission expires: 2-5-95

Inst # 1993-33210

Prepared by:  
STEWART & ASSOCIATES, P.C.  
3800 Colonnade Parkway, Ste. 650  
Birmingham, AL 35243

10/25/1993-33210  
11:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50