ALABAMA
RELEASE DEED .
Loan No.: 998627-4
PIF: 8-23-93

Prepared by: James R. Russell Jr. Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: ALLEN I YOUNG AND YDDGE Y TOWNS TO THE PROPERTY OF THE PROPERTY OF

Name of Mortgagor: ALLEN J. YOUNG AND KRISTA M. YOUNG, HIS WIFE

Name of Mortgagee:

BANCBOSTON MORTGAGE CORP.

The mortgage is recorded in the office of the Judge of Probate for SHELBY COUNTY, ALABAMA.

Document No., Volume, Page, Mortgage Date:

BK. 366, PG. 691, DATED 9-27-91

Address of Property: 1729 Native Dncr Cir

Helena AL 35080

Dated: September 15, 1993

HOUSEHOLD HANK, F. S.B.

SEAN ROCKWAY, Asst. Vice President

State of Illinois; County of Durage)

On September 15, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this September 15, 1993.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
Sandra A. Cooper
Notary Public, State of Illinois
My Commission Expires 5/4/97

When recorded, please return to: Allen J Young
1729 Native Dncr Cir
Helena A

AL 35080

AL501 PT5

* 1993-33149

10/25/1993-33149
08:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Loan No.: 998627-4

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 30, ACCORDING TO THE SURVEY OF DEARING DOWNS, TENTH ADDITION, AS RECORDED IN MAP BOOK 14, PAGE 86, IN THE PROBATEOFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

LG001 PT5

Inst # 1993-33149

10/25/1993-33149
08:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00