

THIS INSTRUMENT WAS PREPARED BY
FIRST FEDERAL OF ALABAMA
1811 SECOND AVENUE
JASPER, AL 35501

S U B O R D I N A T I O N

STATE OF ALABAMA)
)
COUNTY OF WALKER)

For value received

AMSOUTH BANK

being the present owners of the indebtedness secured by that certain mortgage executed by JIMMIE H. CATRETT AND EILEEN B. CATRETT, HUSBAND AND WIFE and recorded in Volume 365, Page 251, in the Office of the Judge of Probate of SHELBY County, Alabama, does hereby subordinate said mortgage to that certain mortgage granted by JIMMIE H. CATRETT AND EILEEN B. CATRETT, HUSBAND AND WIFE to the First Federal of Alabama F.S.B., on the 8TH day of SEPTEMBER, 19 93, as to the following described land:

LOT 10, BLOCK 3, ACCORDING TO THE AMENDED MAP OF WOODFORD AS RECORDED IN MAP BOOK 8 PAGE 51 1, B, C, AND D IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1993-33124

10/22/1993-33124
03:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOL MEL 9.50

IN WITNESS WHEREOF, AmSouth Bank N.A.

has affixed its signature and corporate seal this the 12th day of October, 19 93.

Sandy Ray

Bank Officer

STATE OF ALABAMA)
)
COUNTY OF Jefferson

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Sandy Ray

whose name as Bank Officer of AmSouth Bank N.A. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, executed the same voluntarily and as act on the day the same bears date.

Given under my hand and official seal this the 12th day of October, 19 93.

Linda K. Jones
Notary Public

My Commission Expires: 11-19-94

(Seal)