

This instrument was prepared by:
(Name) Southern Landmark Development, Inc.
(Address) 111-A Owens Parkway
Birmingham, AL 35244

Send Tax Notice to:
(Name) Brantley Homes, Inc.
(Address) P. O. Box 9
Pelham, AL 35124

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ****FORTY-NINE THOUSAND FIVE HUNDRED AND NO/100 (\$49,500.00)-----DOLLARS**

to the undersigned grantor, **SOUTHERN LANDMARK DEVELOPMENT, INC.**

a corporation,

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto

Brantley Homes, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 8, 9 and 10 Brookhollow First Sector as recorded in Map Book 17 Page 103 in the Probate Office of Shelby County, Alabama.

This conveyance and the covenants of title herein are made subject to any and all restrictions, reservations, easements, rights of way and covenants of record in said County affecting said property, any matter and state of facts that would be disclosed by accurate survey and inspection of said premises.

Mineral and mining rights excepted.

The above recited consideration was paid from Mortgage loans closed simultaneously herewith.

Inst # 1993-33105

10/22/1993-33105
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SHELBY COUNTY JUDGE OF PROBATE
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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by ~~xxx~~ **Michael L. Wood**, its President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 12th day of October, 19 93

ATTEST:

Roy L. Martin

Secretary

SOUTHERN LANDMARK DEVELOPMENT, INC.

By

Michael L. Wood

President

STATE OF ALABAMA

Shelby

County }

I, **Carolyn H. Lucas**

a Notary Public in and for said County, in said State,

hereby certify that **Michael L. Wood**

whose name as **President of Southern Landmark Development, Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of October, 19 93

Carolyn H. Lucas

Notary Public

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