ASSIGNMENT OF MORTCAGE

THE STATE OF ALABAMA COUNTY OF JEFFERSON

COUNTY OF JEFFERSON		!
For valuable consideration in	n hand paid to the undersigned,	
SCOTT MORTGAGE CO	ORPORATION	<u> </u>
the receipt whereof is hereby acknowled	edge, the undersigned does hereby grant,	
bargain, sell convey and assign unto M	Molton, Allen & Williams	
that certain mortgage executed by	Gary L. Schoemaker & Gail A. Schoemaker	
bearing the date of the 1st day of	October 19 93	<u> </u>
and recorded in Volume1993 Page 329/	${\cal S}$ of the mortgage records in the Office ϵ	of
the Judge of Probate of Shelby	County Alebamas 6083 ther with	the
debt thereby secured and the property In Witness Whereof.		
has caused this instrument to be execu-	ted by DICK SCOTT .	
	who is thereunto duly sotherized an	ıd
the seal of said Corporation to be her	reunto affixed, on the <u>lst</u> day of	
October . 19 93 .		
•	SCOTT MORTGAGE CORPORATION	
	OCCIT MONTORED CONTROLL	-
	By: Dick Sent	
·	lts: President	
THE STATE OF ALABAMA		
COUNTY OF Jefferson		
1, the undersinged a Notury Public in	and for sald County and State, hereby cer	ctlfy
that Dick Scott wh	lose name as President	
of Scott Mortgage Corporation	ì ,	-
algued to the foregoing transfer and w	who is known to me acknowledged before me	ou
	ontents of the transfer, he as such office	
	same voluntarily for and as the act of so	
Corporation.		
·	this the 1st day of October	
19 93		
**************************************	Koren E (e) Pin	
	-//////	

NOTARY PUBLIC

My Commission expires 7/20/96