STATE OF ALABAMA)

XIEFERICAN COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the unders	signed NATIONAL BANK OF COMMERCE OF	
BIRMINGHAM, acknowledges full page		
(Real Property) (P*K***********************************		
	onald W. Howard	
·		
which said mortgage was recorded in the office of the Ju	dge of Probate Court of January County, A She1by	laban
inBook No347, Page No	, (and assigned to	
inBook No, Page) and the undersigned does further hereby	y rele
and satisfy said mortgage.		
SEE EXHIBIT "A" FOR ADDITIONAL RECI	TALS	
Lot 4, Block 6, according to the Survey of	Applecross, recorded in Map Book 6,	
page 42 A & B, in the Probate Office of Sh	elby County, Alabama.	
	::,st # 1993-32914	
	- 22914	
	10/22/1993-3CD	
	10/22/1993-32914 09:38 AM CERTIFIED	
	THE PROPERTY	
NATION	AL BANK OF COMMERCE OF BIRMINGHAM	
In Witness Whereof, the undersigned, NATION		
has caused these presents to be executed this 13th	_day of, 19_	93
	NATIONAL BANK OF COMMERCE OF BIR	RMING
	NATIONAL BANK OF COLLEGE	
	JOHN P. NORTH	-
	JOHN P. NORTH Assistant Vice President	
:	/	
STATE OF ALABAMA)	-	
JEFFERSON COUNTY)		
JEFFERSON COUNTY) I, the undersigned Notary Public, in and for said Coun	ty in said State, hereby certify that	
JEFFERSON COUNTY I, the undersigned Notary Public, in and for said Coun JOHN P. NORTH whose n	and to the foregoing instrument, acknowledged be	efore r
I, the undersigned Notary Public, in and for said Coun JOHN P. NORTH whose notary Bank of Commerce of B'ham a corporation) is significant this day that, being informed of the contents of the instrume same voluntarily (for and as the act of said corporation).	ned to the foregoing instrument, acknowledged be ent, he (as such officer and with full authority.) e	
I, the undersigned Notary Public, in and for said Coun JOHN P. NORTH whose notary Bank of Commerce of Bham a corporation) is significant this day that, being informed of the contents of the instrume same voluntarily (for and as the act of said corporation).	ned to the foregoing instrument, acknowledged beent, he (as such officer and with full authority.) e	efore nexecute
I, the undersigned Notary Public, in and for said Coun JOHN P. NORTH whose notary Bank of Commerce of B'ham a corporation) is sign this day that, being informed of the contents of the instrume same voluntarily (for and as the act of said corporation). Oliven under my hand and Official seal this 13th THIS INSTRUMENT WAS PREPARED BY	ned to the foregoing instrument, acknowledged be ent, he (as such officer and with full authority.) e day of October Cunthra Dempsy Par	
I, the undersigned Notary Public, in and for said County JOHN P. NORTH whose notal Bank of Commerce of B'ham a corporation) is signified this day that, being informed of the contents of the instrume same voluntarily (for and as the act of said corporation). Oliven under my hand and Official seal this 13th THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM	ned to the foregoing instrument, acknowledged beent, he (as such officer and with full authority.) e	
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CRT 0192 Ame

EXHIBIT "A"

WHEREAS, the Mortgagor has requested the Mortgagee to make available to the Borrower said indebtedness and, in reliance on the Mortgagor executing and delivering this Mortgage to the Mortgagee, the Mortgagee has extended said indebtedness to the Borrower.

WHEREAS, the Mortgagor expressly acknowledges that the Mortgagor has received good and valid consideration for the execution and delivery of this Mortgage and that the Mortgagee is relying on the security afforded by this Mortgage in extending said indebtedness to the Borrower.

Inst # 1993-32914

10/22/1993-32914

10/22/1993-32914

09:38 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.00

SHELBY COUNTY JUDGE OF PROBATE