

Resale of Coy Brasher #533084 #857916 \$29,000.00 Cash Price
\$ 500.00 Down Payment
\$28,500.00 Amount Financed
\$33,016.80 Finance Charge
\$61,516.80 Total Payments

SEE SIMPLE DEED
FROM CORPORATION

This Indenture, Executed this 13th day of September, A. D. 1993, by

JIM WALTER HOMES, INC.

a corporation existing under the laws of FLORIDA, and having its principal place

of business at 1500 N. DALE MABRY, TAMPA, FLORIDA, 33607

first party, to JASON WELLS & SANDY WELLS (H&W)

AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP NOT AS TEANTNS IN COMMON.

Whose postoffice address is P.O. BOX 141, STERRETT, AL. 35147

second party:

(Wherever used herein the terms "first party" and "second party" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the said first party, for and in consideration of the sum of \$10.00-Ten and... other valuable considerations.....

in hand paid by the said second party, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, and convey unto the said party forever, the following described lot, piece or parcel of land, situate, lying and being in the County of SHELBY State of ALABAMA, to wit:

Begin at the Northeast corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 18, Township 18 South, Range 2 East and run thence South along the East line of said Quarter-Quarter Section a distance of 330 ft to a point; thence turn right 90° 51 min and run West a distance of 210 ft; thence run north along the east line of property of Curtis Garlene Allen and wife, Edna Allen, a distance of 330 ft, more or less, to the Northeast corner of said Curtis Garlene Allen and wife, Edna Allen property; thence run east a distance of 211 ft to the point of beginning, according to survey of Evander E. Peavy, Registered Land Surveyor, dated February 23, 1974, containing 1 $\frac{1}{2}$ acres, more or less. Parcel #93-05-04-18-0-001-003.001

Less and except any road right of ways of record. Grantor does not assume any liability for unpaid taxes.

This deed is given subject to that certain Mortgage from the Grantee herein to the Grantor herein dated the 13th day of September 1993.

A Purchase Money Mortgage is being recorded simultaneously herewith to secure the deferred payment indebtedness.

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity.

TO HAVE AND TO HOLD the same unto the said parties..... of the second party..... heirs and assigns, to their proper use, benefits and behoof forever.

In Witness Whereof the said first party has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers therunto duly authorized, the day and year first above written.

(CORPORATE SEAL)

ATTEST:

S. L. RUSSELL,

Secretary

JIM WALTER HOMES, INC.

Signed, sealed and delivered in the presence of:

Estelle Hays

Ingrid Gonzalez

COUNTY OF Hillsborough

STATE OF Florida

By H. R. CLARKSON, Vice - President

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared

well known to me to be the President and respectively of the corporation named as first party in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 13th day of September, A. D. 1993

FORM JW 499 REV. 3/80

THIS INSTRUMENT PREPARED BY
Thomas E. Portsmouth, Attorney
P. O. Box 31601
Tampa, Florida 33631-3601

10/22/1993-32894
08:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.50

1993-32894

Free Simple Deed

FROM CORPORATION

To

RETURN TO
JIM WALTER HOMES, INC.
ATT: LISBE PIMIENTO
P.O. BOX 31601
TAMPA, FLA. 33631-3601

ALABAMA ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

I, SANDRA M. SELF, a Notary Public, within and for said
County in said State, hereby certify that H. R. CLARKSON whose name
as VICE PRESIDENT and S. L. RUSSELL whose name
as SECRETARY of JIM WALTER HOMES, INC. a corporation,
are signed to the foregoing conveyance and who are known to me, acknowledged before
me on this date that, being informed of the contents of the conveyance, they are
such officers and with full authority, executed same voluntarily for and as the
act of said corporation. Given under my hand and seal on this the 13th
day of September, 1993.

Sandra M. Self
SANDRA M. SELF

(SEAL)

My Commission expires:

Inst # 1993-32894

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES OCTOBER 24, 1993
BONDED THRU AGENT'S NOTARY BROKERAGE

10/22/1993-32894
08:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.50