

Yvonne Evans

THIS INSTRUMENT PREPARED BY: (NAME) Yvonne Evans, Residential Construction Division
Central Bank of the South
(ADDRESS) 15 South 20th Street, Suite 1500
Birmingham, AL 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by Greenfield Partnership on August 20, 1992,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number Book No. 1992-18059 Page No.
(and assigned to in Book No.
Page No.), and does further hereby release and satisfy said mortgage.

See Attached Exhibit A for Legal Description.

Inst # 1993-32859

10/21/1993-32859
06:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 8th day of October, 19 93

Central Bank of the South
By *[Signature]*
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

11.00

I, the undersigned Notary Public, in and for said County in said State, hereby certify that C. Douglas Vibert whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 8th day of October, 19 93.

Brenda Brown
Notary Public
MY COMMISSION EXPIRES JUNE 12, 1994

EXHIBIT A

Legal Description

PARCEL I:

A tract of land situated in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35, Township 20 South, Range 3 West, and being more particularly described as follows:

Commence at the SW corner of said $\frac{1}{4}$ section, said corner also being the point of beginning; thence run North 2°00'30" West along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 1020.03'; thence run N 89°21'14" East for a distance of 398.21' to the West right of way line of Industrial Park Drive; thence run S 1°45'14" East and along west right of way line of said Industrial Park Drive for a distance of 140.99'; thence run S 1°40'48" east and along the west right of way line of said Industrial Park Drive for a distance of 880.76'; thence run S 89°37'20" W for a distance of 392.58' to the point of beginning.

Situated in Shelby County, Alabama.

PARCEL II:

A parcel of land situated in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SE corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section, thence N 2 deg. 0'30" W along east line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 145.06 feet to the POINT OF BEGINNING; thence N 2 deg. 0'30" W a distance of 874.97 feet; thence N 1 deg. 42'11" W a distance of 8.26 feet; thence S 89 deg. 44'0" W a distance of 37.14 feet; thence S 2 deg. 0'30" E a distance of 883.30 feet; thence N 89 deg. 37'18" E a distance of 37.09 feet to the point of beginning. Containing .75 acres more or less.

Inst # 1993-32859
10/24/1993-32859
06:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
082 MEL 11.00

Inst # 1992-18059

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08/25/1992-18059
03:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
013 MCE 636.50