THIS INSTRUMENT PREPARED		central Bank of the South
	(ADDRESS)1	5 South 20th Street, Sufte 1500
	8	dirmingham, AL 35233
STATE OF ALABAMA)	FULL SATISFACTION OF RECORDED LIEN
COUNTY OF SHELBY)	FULL SATISFACTION OF RECORDED LIEN
KNOW ALL MEN BY THESE	PRESENTS, That, Cer	ntral Bank of <u>the South</u> , a corporation
acknowledges full payment of the i	ndebtedness secured b	y that certain mortgage executed by
Greenfield Partnership		on <u>August 20, 1992</u>
which said mortgage was recorded	in the office of the Jud	dge of Probate Court of <u>She1by</u> County
Alabama, in <u>Instrument Number</u>	Biologikahtar1	
(and assigned to	in	Book No
Page No), and does further	r hereby release and satisfy said mortgage.
See Attached Exhibit A fo	r Legal Description	١.
		Inst # 1993-32859
		INST 4 1990 CANA
		10/21/1993-32859
	í	06:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
		002 MEL 11.00
In Witness Whereof, Central B	ank of <u>the South</u>	, a corporation, has caused the
presents to be executed this8t	h day of <u>Octo</u>	ober 19 93 . ^
		$\sim (1) (1)$
•		Centrel Bank of the South
		By Vice President
		its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	11.00
	·	.
I, the undersigned Notary Pub	olic, in and for said Cou	unty in said State, hereby certify that
C. Douglas Vibert	\	whose name as Vice President
Central Bank of the South	<u> </u>	, a corporation, is signed to the foregoing instrument, and who
known to me, acknowledged befo	re me on this day that,	, being informed of the contents of the instrument, he
as such officer and with full author	ority, executed the sam	ne voluntarily for and as the act of said corporation.
Given under seve band and Official	east this 8th 4	lay of <u>October</u> , 19 <u>93</u> .
Given under my hand and Official	300(E) 3	·uy VI
		Brenda Broms
		Notary Public An engagement symple unit to tone

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EXHIBIT A

Legal Description

PARCEL I:

A tract of land situated in the $SW_{\frac{1}{2}}$ of the $NE_{\frac{1}{2}}$ of Section 35, Township 20 South, Range 3 West, and being more particularly described as follows:

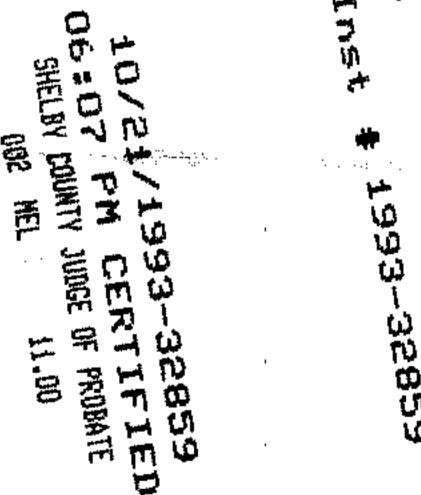
Commence at the SW corner of said \$\frac{1}{4}\$ section, said corner also being the point of beginning; thence run North 2000'30" West along the West line of said \$\frac{1}{4}\$-\$\frac{1}{4}\$ section for a distance of 1020.03'; thence run N 89021'14" East for a distance of 398.21' to the West right of way line of Industrial Park Drive; thence run S 1045'14" East and along west right of way line of said Industrial Park Drive for a distance of 140.99'; thence run S 1040'48" east and along the west right of way line of said Industrial Park Drive for a distance of 880.76'; thence run S 89037'20" W for a distance of 392.58' to the point of beginning.

Situated in Shelby County, Alabama.

PARCEL II:

A parcel of land situated in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SE corner of said $\frac{1}{4}-\frac{1}{4}$ section, thence N 2 deg. 0'30" W along east line of said $\frac{1}{4}-\frac{1}{4}$ section a distance of 145.06 feet to the POINT OF BEGINNING; thence N 2 deg. 0'30" W a distance of 874.97 feet; thence N 1 deg. 42'11" W a distance of 8.26 feet; thence S 89 deg. 44'0" W a distance of 37.14 feet; thence S 2 deg. 0'30" E a distance of 883.30 feet; thence N 89 deg. 37'18" E a distance of 37.09 feet to the point of beginning. Containing .75 acres more or less.



Inst # 1992-18059

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08/25/1992-18059 03:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 913 KCF 636.50