

This assignment is being re-recorded to include the re-recording of the mortgage information.

## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, the undersigned Coats & Co., Inc. does hereby grant, bargain, sell, convey, assign and deliver unto

HOUSEHOLD BANK f. s. b., its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
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Joseph K. Reed, Jr.

Shelby

Alabama

And said Mortgage re-recorded in Inst. No. 1993-32844 in said Shelby County, Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said

HOUSEHOLD BANK f. s. b., its successors and assigns, forever.

IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the 23rd day of September, 19 93.

Inst # 1993-32845  
10/21/1993-32845  
03:58 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

COATS & CO., INC.

BY: R.B. Coats, III  
R.B. COATS, III PRESIDENT

ATTESTED BY: Mandy Phillips

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R.B. Coats, III, who is President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 23rd day of September, 19 93.

John M. Phillips  
Notary Public

My Commission expires: Dec 5, 1993

MY COMMISSION EXPIRES DEC. 1993

THIS INSTRUMENT WAS PREPARED BY:  
COATS & CO., INC.  
2200 WOODCREST PLACE, SUITE 207  
BIRMINGHAM, ALABAMA 35209

Inst # 1993-30797

10/06/1993-30797  
10:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MJS 8.50

STEWART TITLE