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State of Alabama )			
County of Shelby	ss. Mortgagor	McCoy, Albert L.	
•	FNMA Number	1010201715	
	MAI Number		
On the order of Montroes			
	sfaction of Mortgage	T .	
corporation organized and described mortgage and the	existing under the law indebtedness thereby	secured to wit:	
Mortgage executed by All to MortgageAmerica, Inc October 1, 1991 in Book Office of Shelby County in Book 369, Page 261 in	. on September 20, 199 366, Page 285 in the , Alabama. Re-recorde	1 as recorded on Judge of Probate d on October 21, 1991	
The said mortgage hereby cancelled, released	and the indebtedness and discharged.	thereby secured are	
IN WITNESS WHERECOUTH this instrument to be executive duly authorized Executive affixed, this, 9th	uted by Maurice F. Vice President, and i	ts corporate sear	
(CORPORATE SEAL)	Vice President acting as Attor National Mortga	elm, Jr. Executive of Mortgage America, Inc. ney in Fact for Federal ge Association as 2, 1986 in Book 070, Page bate Office.	
State of Alabama	)		
County of Jefferson	)ss. )		
I, Sara G. Che for said County in said Start, whose name as Executive a corporation acting as At Association is signed to the me, acknowledged before me contents of the conveyance authority, executed the saccorporation acting in its	ate, hereby certify to ve Vice President of torney in Fact for Feine foregoing conveyant on this day that, be he/she, as such off me voluntary for and	Mortgage America, inc., deral National Mortgage ce, and who is known to ing informed of the icer and with full as the act of said	
Given under my ha	<del></del>	t # 1227	
Hara S. Chiller Notary Public	1.07 09 = 4	21/1993-32683 4D AM CERTIFIED BY COUNTY JUDGE OF PROBATE 001 MCD 8.50	
My Commission Expires:  MY COMMISSION EXPIRES NOVEMBER 9, 1995			
( DEAT )	of the second		

(SEAL)

This instrument prepared by:

MortgageAmerica, Inc. P. O. Box 10581 Birmingham, Al. 35202 Attn: An**gel**a Fyke