

STATE OF ALABAMA

JEFFERSON

COUNTY,

ALABAMA

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Heritage Home Mortgage, a corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, a corporation, its successors and assigns, that certain mortgage executed by CONNIE E. MADONIA and husband, EMANUEL A. MADONIA to Heritage Home Mortgage, IN THE PRINCIPAL SUM OF \$ 89,300.00 dated the 7th day of October, 1993 and filed for record on the        day of October, 1993, in the Office of the Judge of Probate of Shelby County, Alabama in ~~Instrument No. 1993-32622~~ Page       , together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

Lot 53, according to the Survey of Southern 5th Sector, as recorded in Map Book 9, Page 106, in the Office of Shelby County.

10/20/1993 02:52 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

TO HAVE AND TO HOLD unto the said Colonial Mortgage Company, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Heritage Home Mortgage, a corporation, has caused this instrument to be executed in its corporate name and behalf by Jim Arthur as its President, and attested and its corporate seal to be hereto affixed by n/a as its Assistant Secretary, both duly authorized on this the 7th day of October, 1993.

ATTEST:

BY:         
As its Assistant Secretary

BY: Jim Arthur  
As its President JIM ARTHUR

STATE OF ALABAMA: JEFFERSON

COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that Jim Arthur and n/a who are named as President and n/a, respectively, of Heritage Home Mortgage, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 7th day of October, 1993.

THIS INSTRUMENT WAS PREPARED BY:

HOLLIMAN, SHOCKLEY &amp; KELLY

NOTARY PUBLIC

MY COMMISSION EXPIRES:

11-25-95