

**ASSIGNMENT OF MORTGAGE**

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Marine Midland Mortgage Corporation

does hereby grant, bargain, sell and convey and assign unto Marine Midland Mortgage Corporation  
all its right, title and interest in and to a certain mortgage

executed to it by Curtis Lamar German and wife, Doris W. German

on the 8th day of October, 19 93, and recorded in Inst. # 1993-32572, of the

records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all

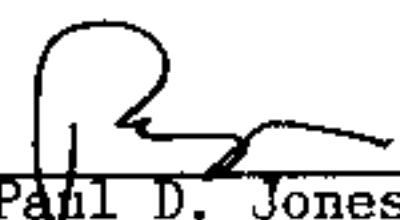
right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance


to be signed by Paul D. Jones its President and attested by L. Perry Tucker

its Senior Vice President (and its corporate seal to be hereunto affixed), this 8th day of October, 19 93.

Corporate Seal

By:   
Paul D. Jones  
President  
Its: \_\_\_\_\_

Attest:

By:   
L. Perry Tucker  
Senior Vice President  
Its: \_\_\_\_\_

Inst # 1993-32572

10/20/1993-32572  
11:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that  
Paul D. Jones, whose name as President of First Commercial Mortgage  
Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,  
that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and  
as the act of said corporation. Given under my hand and official seal, this the 8th day of October, 19 93.

NOTARY SEAL

  
Notary Public

My Commission Expires: 