

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF Jefferson

FOR VALUE RECEIVED WYATT MORTGAGE, INC.

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO IMC MORTGAGE CORPORATION, 9265 COUNSELORS ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY

TO WYATT MORTGAGE, INC.

DATED September 28, 1993, AND RECORDED IN DEED BOOK Instrument #1993-29984, PAGE , IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF Shelby COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 28th DAY OF September, 1993.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

C. Jane Nelson
UNOFFICIAL WITNESS

BY: *Don Wyatt* L.S.
TITLE

ATTEST: *P. W.* L.S.
TITLE

CORPORATE SEAL

STATE OF ALABAMA
COUNTY OF

ON THIS 28th DAY OF September, 1993, I Mark E. Tippins, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT Donnie Wyatt AND AS President AND OF Wyatt Mortgage, Inc. IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, AS SUCH AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID .

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 28th DAY OF September, 1993.

NOTARY PUBLIC: *Mark E. Tippins* Inst. # 1993-32562
Mark E. Tippins
MY COMMISSION EXPIRES: 7/23/97

NOTARY SEAL

10/20/1993-32562
11:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KCD 8.50

Inst. # 1993-32562